



The Messengers of God act as a pure mirror that reflect the attributes of God onto this material world.

Prophet	(Unknown)	Krishna	Moses	Zoroaster	Buddha	Jesus	Muhammad	The Báb	Bahá'u'lláh
Religion	Sabaeen	Hindu	Jewish	Zoroastrian	Buddhist	Christian	Islamic	Bábí	Bahá'í
Time	5000 BC	2000	1300 BC	1000 BC	560 BC	1 AD	622 AD	1844	1863
Book	Unknown	Bhagavad-Gita	Torah	Avesta	Pitakas	Gospel	Qur'án	Bayán	Kitáb-i-Aqdas
Place	Chaldea	India	Egypt	Iran	India	Palestine	Arabia	Iran	Iran
Mankind	Individual	Family	Tribe	Tribe	Tribe	City state	Nation Building	World unity	

“These sanctified Mirrors (The Messengers of God)... are, one and all, the Exponents on earth of Him Who is the central Orb of the universe, its Essence and ultimate Purpose. From Him proceed their knowledge and power; from Him is derived their sovereignty. The beauty of their countenance is but a reflection of His image, and their revelation a sign of His deathless glory. They are the Treasuries of Divine knowledge, and the Repositories of celestial wisdom. Through them is transmitted a grace that is infinite, and by them is revealed the Light that can never fade....These Tabernacles of Holiness, these Primal Mirrors which reflect the light of unfading glory, are but expressions of Him Who is the Invisible of the Invisibles. By the revelation of these Gems of Divine virtue all the names and attributes of God, such as knowledge and power, sovereignty and dominion, mercy and wisdom, glory, bounty, and grace, are made manifest.”